PTO/SQU6(08-03)
Approved for use through 7/2 U2000, ONB 08510032
Phiori and Trademak Office; U.S. BEPARTIMENT OF COMMERCES

| | | | STRUCE FOR FOR | n PTO-875 | ION RECOR | | : 17 | 01 64 | | 200 |
|---|--|--|--|--|---------------------------------|--|-------------------|----------------|---|----------|
| | | AS FILE | D-PARTI | (Column 2) | SMA | IT ENLISTA | | 7 | HER THUM ALL ENTITY | 뉘 |
| · FOR | · 10 | HAMBER PLED MAGGER EXTRA. | | | RATE | FEE | ~ | | 1 | ┪ |
| BASIC FEE D7 CFR (.(6(4)) | _1_ | | • ; • | | 7 | T | | PATE | - FEE | 긕 |
| TOTAL CLAIMS PT OFR 1.16(d) MOEPENDENT CL | iive - | - 05 taxin | | | | | - · · · · · · · · | | - | 4 |
| 37 CFR 1,16(b)) | : | . canim | | | 1 | | · or | | | - |
| BLATPLE DEPEND | ENT CLASS PRE | DENT | (37 CFA 1.16(c) | , . | | | 7 ~ | - | ' | |
| | | . | | | نينا ل | ' | → °* | | <u> </u> | 4 |
| # the difference in column 1 is less than zero, enter 10 in column 2. | | | | TOTAL | L | | TOTAL | | ╛ | |
| 1 30 0 | LAIMS AS A | MENDE | O-PARTH | | | | | | | 7 |
| 1-a/10 | (Column 1) | | (Column 2 | (Column 3) | SMALI | ENTITY | OR | | ER THAN L ENTITY | |
| : | REMAINING | 1 | MGHEST MAMBER PREVIOUS | PRESENT | RATE | A001- | 7 | RATE | ADDL | 1 |
| Total | AMENDMENT | Minus | PAID FOR | | | TIONAL FEE | | | THOMAL | |
| Total GUOTE CNECE Independent (U OTE Listes | 23 | | 23 | | | 17 | OR | KS. | 17 | 1 |
| (IF CFR 1.4Eps | 914 | Minus | 1"14 | - | 1 | 11 | 7 | | | 4 |
| | en Hoemath | LE GEPEN | SENT CLANA GI | OFA 1,16(4)) | 1 | - - - - - - - - - | - 08 | ** | | + |
| 11 | | • | | - | TOTAL | 1 1 - | - - | TOTAL | - | 4 |
| 13 Dip | (Column 1) | | (Column 2) | | adoil fee | 4 | J OR | ADDL FEE | 4 | 4 |
| 1 | CLAMS | | . HICHEST | 1 | | , | 7 | | | 1 |
| | AFTER AMENDMENT | | PREVIOUSLY PAID FOR | PRESENT | PATE | HONNE. | | RATE | TIONAL | |
| (II OR 1 10/4). | <u>33 </u> | Mires | <u> </u> | . / | | 1 | OR | AS_ & | FEE | 1 |
| Of GRIJAN | 14 | Minips | 10 | . / | X1_ · • | 1 | 1 | | | ł |
| AFTER PREVIOUSLY EXTRA MENDMENT PAD FOR EXTRA MENDMENT Minus PAD FOR UNITED STATES OF THE PAD FOR THE | | | | | | 1 | OA | X 5 e | | l |
| | | | | | TOTAL | | OR | TOTAL | | |
| • | . <u>.</u> | | | | ADDY FEE | | QA | ADDL FEE | | |
| - | (Column 1) | | (Column 2) | (Column 3) | 1/8/ | 0./ | | | _ | . |
| | REMAINING AFTER AMENDMENT | | MAMBER PREVIOUSLY PAD FOR | PRESENT EXTRA | RATE | ADDI: TRONAL | | RATE | ADDI- | |
| Total promining | 25 | Minus | 23 | -3 | x1 | <u>- FEE</u> | | 711 | FEE | <u> </u> |
| Independent (3) OFR 6 Micros | 13 | Vinus | 14 | • / | 1 | | OR | <u>o</u> . | 10000 | |
| FIRST PILE SENTATION OF MILETIPLE DEPENDENT CLANS 121 CFR 1 16601 | | | | | | | OA | **: | 200,00 | 7 |
| • | • | | | | TOTAL | { | જું Γ | TOTAL | | |
| Ethe entry in colu | | | | | ADDIL FEE | | OR | ADOLFEE | 300.0 | 8 J |
| "ware and of the stant | | | ··· ·· · · · · · · · · · · · · · · · · | is less than 70, en s less than 3, ente | च्छा [*] २ ० °, | - | | | | |

This collection of information is required by 37 CFR 1,18. The information is required to obtain or retain a benefit by the profice which is to the (and by the USPTO to process) an apprication. Confidencingly is governed by 35 U.S.C. 122 and 37 CFR 1,14. This collection is estimated to take 12 minutes to complete, including gathering, proposing, and automating the completed application form to me USPTO Time will vary depending upon the incomplete has form and/or suggestions for reducing this burden, should be seen to the Check Indomission Officer, U.S. Pateria and Tradelmark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Commissioner for Pateria, P.O. Box 1450, Alexandria, VA 22313-1450.